# **House District 19**

## Tom Anderson, Republican



**DATE OF BIRTH:** August 4, 1967

PLACE OF BIRTH: Anchorage, Alaska

CHILDREN: Tim (14), Tommy Jr. (11),

Kerry(10)

RESIDENCE ADDRESS: 8215 East 2nd Avenue #3

Anchorage, Alaska 99504

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**WEB SITE:** www.andersonforalaska.com

**OCCUPATION:** Public affairs consultant

LENGTH OF RESIDENCY IN ALASKA: 37 years

Anchorage

## **EDUCATION:**

Bartlett High School, 1985, Diploma; University of Alaska Anchorage, 1989, B.A. Political Science; University of Alaska Anchorage, 1989, Masters in Public Administration; Hamline University, 1999, Law Degree (J.D.).

## POLITICAL AND GOVERNMENT POSITIONS:

Alaska House of Representatives, 2003-present: Labor & Commerce Chair, Anchorage Caucus Chair, Judiciary Committee Vice-Chair, member Community & Regional Affairs Committee; Anchorage School Board, 2000-2001; Anchorage Zoning Board 1999-2001; Municipal Light and Power Commission, 1995-1996; Anchorage Parking Authority, 1992-1995.

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

Fraternal Order of the Alaska State Troopers (FOAST) fundraising committee; Friends of Armed Services YMCA; Anchorage Neighborhood Health Center fundraising committee; North East Community Patrol.

### SERVICE ORGANIZATION(S) MEMBERSHIP:

Elks Club, Anchorage Chamber of Commerce, American Society of Public Administrators.

#### **SPECIAL INTERESTS:**

Fishing, boating, travel, hiking, water sports, golf.

#### STATEMENT:

It has been an honor to serve neighbors in State House District 19. I have listened to your concerns with my survey, by attending community council and neighborhood meetings, and talking and meeting with you in person. I have worked hard to deliver on my promises by successfully sponsoring legislation, making efficiencies in state government, and supporting laws to help Alaskans. The expansion of the state's DNA database, licensing of guardians and conservators and taxicab driver liability (to help reduce drunk driving) are just a few bills I have sponsored, which passed.

As your Representative, my priorities will be to:

- insure responsive government that lives within its means
- continue to enhance our neighborhoods with school, road and park improvements
- work towards a stable economy with jobs that can sustain a family
- expect and deliver excellence and accountability in our schools
- · deliver safer and healthier communities
- diversify our state resources

To accomplish these goals, we must develop a longrange fiscal plan-prioritizing essential governmental services and determining how to fund them. We must critically consider all reasonable alternatives in developing a long-range plan to promote economic stability.

I value the support of neighbors in electing me to public office; I will always hold my position as state representative with the highest respect; I will always be open to communication and your thoughts while in Juneau and in Anchorage. My partnership with you is sincere and unwavering.

I respectfully ask for your vote on November 2nd.

provided and paid for by the candidate